| ID# | ISSUED | EXP | OFFICE USE ONLY | DATE REC | AMOUNT REC |
|-----|--------|-----|-----------------|----------|------------|
| | | | | | |

STATE OF MAINE DEPARTMENT OF HEALTH AND HUMAN SERVICES RETAIL TOBACCO LICENSE APPLICATION

| | (PLEASE PRINT AND COM | PLETE BOTH SIDES) | | | | |
|--|--|-----------------------------------|--|--|--|--|
| 1 LICENSE CATEGORY (check one) () NEW () RENEWAL | () CHANGE OF OWNERSHIP | () REINSTATEMENT | () DUPLICATE | | | |
| 2 *LICENSE TYPE (check one) () RETAIL TOBACCO I () SEASONAL FAIR VENDING *SEE FEE SCHEDULE FOR TYPE EXF | () RETAIL TOBACCO II () VENDING MACHINE | | () RETAIL TOBACCO III | | | |
| 3 ESTABLISHMENT INFORMATIO ESTABLISHMENT NAME: (d/b. | | | | | | |
| LOCATION ADDRESS: (SUITE | | | | | | |
| | et, road) | | | | | |
| | | | | | | |
| STATE: | ZIP: | | | | | |
| | | | | | | |
| TELEPHONE # : () | FAX #: (|) | _ | | | |
| | | | | | | |
| 4 BUSINESS OWNER INFORMATION | ON | | | | | |
| CORPORATION. LLC, PARTNEI | RSHIP, OR INDIVIDUAL OWNER(S) N | AME: | | | | |
| IF CORPORATION, PLEASE IN | DICATE NUMBER OF SHAREHOLDER | S: | | | | |
| MAILING ADDRESS: (SUITE, A | PT., BOX) | | | | | |
| MAILING ADDRESS: (STREET, | ROAD) | | | | | |
| CITY/TOWN: | | STATE: | ZIP: | | | |
| OWNER CONTACT PERSON'S NAME: | | | | | | |
| OWNER PHONE # () _ | OWNER PHONE # () OWNER FAX# () | | | | | |
| E-MAIL: | | | | | | |
| 5 MAILING ADDRESS FOR LICENS | SES & RENEWAL NOTICES | | | | | |
| ADDRESS NAME: | | | | | | |
| | PT, BOX) | | | | | |
| | | | | | | |
| CITY/TOWN: | | STATE: ZIP: _ | | | | |
| 6 PREVIOUS OWNER'S INFORMAT | ION (complete if this business location pro | eviously had an active retail tob | acco license) | | | |
| FORMER BUSINESS'S NAME:_ | | R | ETAIL TOBACCO LICENSE#: | | | |
| FORMER OWNER'S NAME: (LA | | | | | | |
| FORMER CORP./LLC./'S NAME | | | | | | |
| MAILING ADDRESS:(STREET)_ | | (CITY) | (ZIP) | | | |
| LOCATION ADDRESS: (STREET | Γ) | (CI | TY) | | | |
| IMPORTANT | | | | | | |
| Please be advised that Main | ne law, 22 MRSA § 1553 requires | prior owners to return th | heir licenses to the Department with a | | | |
| sworn statement showing the name and address of the purchaser. Transferred licenses that have not been received by the | | | | | | |
| | Department may delay the proc | essing of this license app | lication. | | | |
| | | | | | | |

PLEASE COMPLETE AND SIGN THE REVERSE SIDE OF THIS APPLICATION

SEE ATTACHED FEE SCHEDULE & MAIL FEE WITH COMPLETED APPLICATION FOR PROCESSING

LICENSE WILL BE VALID FOR ONE YEAR UNLESS SUSPENDED OR REVOKED

| / ESTABLISHMENT TYPE (check one (1) of the | e jouowing categories | that best aescribe your e | stabiisnment) | | | |
|---|---|-----------------------------|-------------------------|--------------------|------------------------------------|--|
| { } CAMPGROUND | CAMPGROUND { } MOBILE SALES (separate license required for each location even in the same town) | | | | | |
| { } CONVENIENCE STORE | { } PHARMACY | | | | | |
| { } CONVENIENCE STORE WITH GAS | CONVENIENCE STORE WITH GAS { } RESTAURANT | | | | | |
| { } COUNTRY STORE | { } SAMPLING (see | parate license required f | or each venue) | | | |
| { } DELIVERY SALES (Internet/ Mail Order) | { } SUPERMARKET | T/GROCERY STORE | | | | |
| (must complete Section 11) | { } SEASONAL FAI | R VENDING (attach list | of each fair, location | and dates) | | |
| { } FRATERNAL, VETERANS, | { } TOBACCO SPEC | CIALTY STORE (at lea | st 60% gross tobacco | sales) | | |
| or PRIVATE CLUB | Indicate size of s | tore in square feet: | | | | |
| { } GAS STATION | { } VENDING MAC | CHINE((separate license | for each machine at | each location) | | |
| { } GENERAL MERCHANDISE | (must complete | Section 10) | | | | |
| { } GIFT SHOP | { } OTHER: | | | | | |
| { } LOUNGE (must complete Section 8) | Examp | le: adult book store. | | | | |
| 8 ESTABLISHMENT WITH ON PREMISE L | QUOR (check one (1) | of the following categori | ies that best describes | your establishme | ent) | |
| () BED & BREAKFAST () BOTTLE CLU | | A LOUNGE * (CLASS | | | | |
| () PRIVATE CLUB () RESTAURAN | | XI) () TAVERN* | | | | |
| (*) indicates minors are prohibited unless accomp | | | | | | |
| 9 ESTABLISHMENT OPERATION () YEAR | , , | | TIME OPEN | TIME CLOS | E | |
| () SEASONAL (if seasonal, must complete) | | SUNDAY | | | | |
| From (month) To (month) | | MONDAY | | | _ | |
| () OPEN 24 HOURS/ 7 DAYS | | TUESDAY | | | _ | |
| () OPEN 24 HOURS (please enter closed days |) | WEDNESDAY | | | _ | |
| | | THURSDAY | | | _ | |
| | | FRIDAY | | | _ | |
| | | SATURDAY | | | | |
| 10 VENDING MACHINE LOCATION (comple | te Section 8 if location | of machine serves liquor | ·) | | | |
| VENDING MACHINE LOCATION'S BUSINES | S NAME: | | | | | |
| BUSINESS ADDRESS (ACTUAL LOCATION) | STREET: | | | | | |
| CITY/TOWN | | | | ZIP: | | |
| | | | | | | |
| 11 DELIVERY SERVICES INFORMATION | applicable only if you | deliver tobacco products) |) | | | |
| | | | | | | |
| WAREHOUSE LOCATION (STREET) | | | | | | |
| TOWN/ CITY: | house location address | s indicates location from v | 1 | 1.1 | | |
| | | | STATE | Zn | | |
| 12 PARTNERS OR CORPORATE OFFICERS | | , | | | | |
| (NAME) | | | ESS) | | | |
| (NAME) | | | ESS) | | | |
| (NAME) | (TITLE) | (ADDR | ESS) | | | |
| 13 SIGNATURE OF APPLICANT | | | | | | |
| This application must be signed and dated by the o | wner, managing partn | er, or any other person a | uthorized to sign on b | ehalf of the owner | r, or if corporation by registered | |
| agent. | | | | | | |
| I declare that this application is true and complete | and that I am 18 year. | s of age or older. | | | | |
| X | | | | | | |
| Signature | | rinted Name | Titl | | Date | |
| Any attempt to deceive public officials by making false statements in this document is a Class D Crime (17-A MRSA§453)) | | | | | | |
| Please make check or money order payable to "TREASURER, STATE OF MAINE" Mail application and fee to: DEPARTMENT OF HEALTH AND HUMAN SERVICES | | | | | | |
| Mail appli | - | | | ERVICES | | |
| | | TH INSPECTION PROC | | | | |
| | | TATE HOUSE STATIO | | | | |
| 4 0 DI W. 2071 207 557 | AUG | USTA, MAINE 04333- | | | HHE (00 D : 10/6/00 | |
| Any questions? Please call (207) 287-5671 | | Page 2 w | eb: www maine gov/ | anns/eng/el | HHE 609 Revised 2/6/09 | |

STATE OF MAINE DEPARTMENT OF HEALTH AND HUMAN SERVICES MAINE CENTER FOR DISEASE CONTROL AND PREVENTION DIVISION OF ENVIRONMENTAL HEALTH HEALTH INSPECTION PROGRAM

*Fee Schedule for Retail Tobacco License Application

| Table 3A Retail Tobacco License Fees | | | | |
|---|----------------------|--|--|--|
| LICENSE TYPE | FEE | | | |
| Retail Tobacco I < 30% annual gross | \$100 | | | |
| revenue from total cigarette tobacco | | | | |
| sales | | | | |
| Retail Tobacco II $>$ or $= 30-50\%$ of | \$125 | | | |
| annual gross revenue from total | | | | |
| cigarette tobacco sales | | | | |
| Retail Tobacco III > 50% of annual | \$150 | | | |
| gross revenue from total cigarette | | | | |
| tobacco sales | | | | |
| Seasonal Mobile Tobacco Vendor | \$50 for the first | | | |
| License | fair location + \$10 | | | |
| | for each additional | | | |
| | fair location | | | |
| Tobacco Vending Machine | \$50 per machine | | | |

^{*} FROM RULES RELATING TO THE SALE AND DELIVERY OF TOBACCO PRODUCTS IN MAINE

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Section 3. A.1. Application and fees.

Please Make Check or Money Order Payable to "Treasurer, State of Maine"

And Mail Correct Fee With Completed Application to:

Department of Health and Human Services
Health Inspection Program,
11 State House Station
Augusta ME 04333-0011